# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1995 TO MARCH 1, 1999

| | PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | ~~DITCH~~ ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVEMENTS H | ADDITIONAL IMPROVEMENTS VALUE I | ADDITIONAL IMPROVEMENTS YEAR ADDED J | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | 1 |
| 2 | 009-02017-00 Deleted per Assessor 3-1-98<br>WOLFE, PEARLE D. ETUX<br>1823 N 9TH ST<br>TERRE HAUTE IN 47804 | IMP ON LEASED GRND<br>THATCHERS LOT 14<br>MAP NO:009-02017-00 | | | | | 0 | ~~0~~ 100 | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | 009-00213-01<br>Woods, Jack M. & Pauletta L. ~~George Youngblood~~ | Pt NE NW | 27 | 11 | 6 | .078A | | | | | 4 |
| 5 | 009-00335-00<br>Woods, Jack M. & Pauletta L. | Pt NE NW | 27 | 11 | 6 | 5.64A | | | | | 5 |
| 6 | WD 10-6-04 IC-15-04 ~~George Youngblood~~ 0 0<br>removes George Youngblood | | | | | | | | | | 6 |
| 7 | 009-02240-00<br>Womples Bernett & Doris Gibson | Imp on leased land<br>Lot 9 Dover Cliff (Dietz) | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | 009-01004-00<br>WOOLS, ERNEST W & JOHANNA<br>4931 E 38TH ST<br>INDIANAPOLIS IN 46205 | CABIN ON LEASED GROUND<br># 32 LAKESHORE DR.<br>MAP NO:009-01004-00 | | | | | 0 | ~~0~~ 2600 | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | 009-00706-00<br>Wright Michele K & Ralph L | N Pt SE NE | 10 | 10 | 7 | 15A | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | 009-02240-00<br>Wylie, James & Joan | Lot 9 Dover Cliff<br>Imp on leased land - Dietz | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | 17 |
| 18 | 009-00431-00<br>Wynn, James S & Sherri L | C M Moss - Ashboro | 1/2/3/4/5 | | A | | 730 | | | | 18 |
| 19 | 009-00432-00<br>Wynn, James S & Sherri L | C M Moss - Ashboro | 6/7/8/9/10 | | A | | 730 | | | | 19 |
| 20 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | 23 |

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